

Central Board of Secondary Education

Details Of The School Filled up AFFILIATION/OASIS

Name of Institution	The Turning Point Public School
Affiliation Number	1730666
State	RAJASTHAN
District	AJMER
Postal Address	Behind Petrol Pump ,Vaishali Nagar Ajmer
Pin Code	305001
Phone No. with STD Code	0145 2640506 ,
Office	
Residence	
FAX No	0145-2640506
Email	Zen.rashami145@gmail.com
Website	http://www.tppsajmer.org
Year of Foundation	2010
Date of First Opening of School	4/1/2010 12:00:00 AM
Name of Principal/ Head of Institution	Rashmi Jain
Sex	0
Principal's Educational/Professional Qualifications:	M.Sc, M.Ed
No of Experience (in Years):	
Administrative:	3
Teaching:	11
Status of The School	Senior Secondary
Type of affiliation	Provisional
Affiliation Period	
From	1/4/2016
To	31/ 3/ 2019
Name of Trust/ Society/ Managing Committee	Rajasthan Vidyapeeth Vijay Singh Pathik Shramjeevi College Trust, Udaipur

Location of School

LOCATION OF SCHOOL			
Nearest Railway Station	Ajmer Junction	Distance in KM	6

Nearest Police Station	Ajmer Junction Christian Ganj	Distance in KM	2
Nearest Nationalised Bank	BOB	Distance in KM	2

[Nature of the School](#)

NATURE OF THE SCHOOL	
Category of School	Co-educational
Medium of Instruction	English
Types of School	Independent

[Enrolment of the Students](#)

ENROLLMENT OF THE STUDENTS		
Class	No. of Section	No. of Student
Nursery/KG/LK		
G	1	51
I-V	1	132
VI-VIII	1	58
IX-X	0	0
XI-XII	0	0

[InfraStructure Details](#)

Labs and Rooms Details (Filled up OASIS)							
Total Rooms	Total Lab	Total Libraries	Small Room	Medium Room	Large Room	School Area (in Sq m.)	Play Area (in Sq m.)
18	4	1	2	13	3	13629	6000

Labs and Rooms Details (Filled up Affiliation)			
Room	Number	Size	Breadth
		Length (in Ft.)	(in Ft.)

Class Room	10	22	28
Composite Science Lab	1	31	28
Physics Lab	0	0	0
Chemistry Lab	0	0	0
Biology Lab	0	0	0
Maths Lab	1	22	14
Computer Science Lab	1	40	31
Home Science Lab	0	0	0
Library	1	40	27
Other Rooms	3	15	10

[Particulars of Teaching Staff](#)

PARTICULARS OF TEACHING STAFF			
Staff	Number	Trained	Untrained
NTTs	4	2	2
PRTs	6	5	1
TGTs	9	8	1
Librarian	1	1	0
PTI	1	1	0
PGTs	0	0	0
*Vice Principal/Supervisor/Head Master/ Head Mistres	0	0	0

[Physical Infrastructure and Sanitary Conditions](#)

Physical Size
Area of Campus

	13629.8123552
(in sq. Mtrs.)	
	3.368
(in Acres.)	
	1955
Built up Area in (in sq. Mtrs.)	
	ONE
Whether the School at one site or two site	
	6000
Area of Playground (in sq. Mtrs.)	
SANITARY CONDITIONS	
Type of W.C and Urinals	flush
No. of Urinals/Lavatories Separately for Boys	10
No. of Urinals/Lavatories Separately for Girls	10
Potable Water	yes
Has Certificate about health and sanitary conditions, drinking water and fire safety of the school has been obtained from the competent authorities of the area? if yes attach copy of same	yes

Facilities

LIBRARY FACILITIES	
Total No of Books	1510
Periodicals	5
Dailies	5
Reference Books	100
Magazine	10

SPORTS & GAMES

Swimming Pool	No
Indoor Games	Yes
Dance Rooms	Yes
Gymnasium	No
Music Rooms	Yes
	No
Hostel	
	Yes
Health and Medical Check up	
